Women | Muslim Women's Costume and Jewellery

'Other countries had different dress conventions for women with a wide choice for the body and head.'

In Egypt, female attire could include the izar, a cloth wrapped round the torso and upper thighs, and the mi'zar, worn around the waist over the garment. The jubah was a common over-garment, closed at the chest and open below at the skirt. Shirts of various lengths were made of linen or cotton, the width of their sleeves indicative of a woman's affluence. The shimla, finally, was meant to cover the whole body. Other countries had different dress conventions for women with a wide choice for the body and head. Turbans as well as a variety of headdresses were worn, as were an assortment of scarves or handkerchiefs.



Name:

Fresco panel: 'Dancers'

Dynasty:

Hegira first third of the 2nd century / AD first half of the 8th century Umayyad

Details:

In situ at Qusayr 'Amra

Amman, Jordan

Justification:

An Umayyad dancer whose outfit comprises a shirt, over the top of which is an izar worn around the lower half of the body.



Name:

Fragment of a mural painting

Dynasty:

Hegira 109 / AD 727 Umayyad

Details:

National Museum of Damascus

Damascus, Syria

Justification:

A woman wearing a turban on her head and whose black fronds of hair just show, fashionably, around the edges allowing her dangling earrings to be seen.



Name:

Dish

Dynasty:

Hegira, early 11th century / AD early 17th century Ottoman

Details

National Museums of Scotland (NMS) Edinburgh, Scotland, United Kingdom

Justification:

The woman on this dish wears a tall head-cover apparently formed from a folded scarf which is decorated with tulips and leaves in red and blue.



Name:

Ewer

Dynasty:

Hegira 629 / AD 1232 Atabeg / Ayyubid

Details:

The British Museum

London, England, United Kingdom

Justification:

Ayyubid women's court costume included wide, loosely fitting outer garments and a turban that allowed some locks of hair to show. The lute-player's face-veil as seen here is not prescribed by Islam but it was often adopted.



Name:

The 'Lady of Sabra' plate

Dynasty:

Hegira, second half of the 4th century / AD 10th century Fatimid

Details

Museum of Islamic Art Raqqada, Kairouan, Tunisia

Justification:

The woman seen on this dish wears an elaborately decorated layered and flowing dress, in keeping with her assumed profession as a dancer.